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THE  
**Missionary Magazine**

AND  
 CHRONICLE.

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NEW YEAR'S SACRAMENTAL OFFERINGS ON BEHALF OF THE WIDOWS AND ORPHANS OF DECEASED MISSIONARIES, AND MISSIONARIES INCAPACITATED FOR LABOUR BY AGE AND INFIRMITY.

In the near approach to another year, the Directors of the London Missionary Society renew their earnest appeal to the generous sympathy of the Pastors, Officers, and members of Christian Churches attached to the Society, on behalf of these urgent and affecting claimants.

The number of the several classes who have received valuable assistance during the last year amounted to SEVENTY-SIX INDIVIDUALS; namely, TWENTY WIDOWS, SIXTEEN AGED AND DISABLED MISSIONARIES, and FORTY ORPHANS OF DEPARTED MISSIONARIES.

In several instances the sorrows of Widowhood have been greatly aggravated by the affecting circumstances under which our Female friends suffered their bereavement. One is the desolate partner of a devoted labourer in India, who, in the prosecution of his Missionary work, went to sea, was shipwrecked, and lost; the husband of another was shot accidentally by the French troops in Tahiti; the husband of a third was drowned in one of the rivers of South Africa; and a fourth is among the hopeless occupants of a lunatic asylum.

The aged and infirm Missionaries have laboured, on an average, more than Forty years, and the ages of several of their number exceed EIGHTY.

The Grants to children are applied towards their *Board and Education*, and it is most gratifying to state that a large proportion have, during their stay in this country, become members of the Church of Christ, and have returned to cheer the hearts and strengthen the hands of their parents.

The preceding facts need no comment, and the Directors trust that, as in former years, their friends, when they assemble around the table of the Lord on the first Sabbath of the approaching year, will renew the practical exercise of their sympathy towards the afflicted Widows and the fatherless Children of departed Missionaries, and on behalf of those venerable men who have spent their years, and worn out their strength, in the service of Christ.

The SACRAMENTAL OFFERINGS of the present year (with interest on the Widows' Fund) amounted to £2321 17s. 9d., but the number of Churches contributing this sum was only *Five hundred and twenty-two*—not including, therefore, a large proportion affiliated with the Society.

On the other hand, the aggregate of payments was £2628, leaving the balance to be supplied from the *general funds* of the Institution.

Under the influence of these facts, at a numerous meeting of Town and Country Directors, held two years since, it was resolved—

“ That this Meeting, consisting of Town and Country Directors, together with special Delegates from Auxiliaries to the Society, recognizing the strong claims to Christian sympathy and support presented by the Widows and Orphans of deceased Missionaries, and of those honoured Brethren who have been compelled by age or infirmity to withdraw from the scenes of active labour, regard with sincere satisfaction and devout gratitude the spirit with which the Annual appeal on their behalf has been responded to by many Churches connected with the Society; they regret, however, to learn that the contributions hitherto made to this interesting and important object, have been inadequate, and they therefore express their earnest hope that the Pastors and Deacons of non-contributing Churches will bring the subject under the consideration of their Brethren and friends, with a view to obtain aid from the Sacramental Collection upon the first Lord’s day of the coming year, or as soon after that time as may be convenient.”

In again making this appeal, the Directors *ask only that those Christian Communicants who are willing may have the opportunity of making some addition to their usual contribution, and that the amount thus contributed over and above the average of the Ordinary Sacramental Collection, may be appropriated for the relief of the Widows and Fatherless Children of deceased Missionaries, and of those venerable servants of Christ whose years and energies have been spent in their Divine Master’s service.*

The Directors very urgently request the kind co-operation of Christian Pastors in this expression of sympathy and love, by presenting this appeal to the officers and members of their Churches, and entreating their kind compliance with the application.

Signed, on behalf of the Directors,

ARTHUR TIDMAN, } *Secretaries.*  
EBENEZER PROUT, }

P.S.—It is hoped that, should it be found impracticable that the Sacramental Offerings now solicited be made on the *first* Sabbath of next month, they will kindly embrace the *first* Sabbath in February.

It is respectfully requested that the amount specially contributed in reply to this Appeal, be *transmitted* FORTHWITH to the REV. EBENEZER PROUT, *Mission House, Blomfield Street.*

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## MISSIONARIES IN INDIA APPEALING FOR HELP.

THE announced intention of the Directors to meet the growing claims of India by sending out a considerable reinforcement of Missionaries, has served, as might be expected, to reanimate the hopes of the tried and devoted men who have long borne the heat and burden of the conflict in that land of idolatry.

The Rev. J. B. Coles, under date Bellary, 16th July ult., adverts to the subject in the following terms:—

“ Most cordially do we rejoice to learn that our Directors purpose sending out speedily not less than twenty new brethren. How glad should we be if there were a

prospect of double that number coming. I most fully concur in those words of Mr. Mullens, at the Annual Meeting, in which he urged the necessity of sending more men.

It is a sad mistake to suppose that the lack of men can be made up by an abundance of Bibles. With the Bible we want the living teacher; and while we know that there are instances in which the written Word of God alone has led the heathen to Christ, I believe we are not to look for the evangelization of the country by those means. We have in our Depository now thousands of copies of books of Scripture, more than we can circulate with the prospect of their being understood and read to any good purpose. It is the living preacher that we need, more than any other form of instrumentality.

“I would say, let some of the new Missionaries, if possible, be men who have received, in addition to their other training, a medical education; and let all, as far as practicable, obtain some serviceable knowledge of medicine. As long as we are in presidency towns and military stations, this is *less* needful, though even here the desirableness of a Missionary having some medical knowledge becomes increasingly apparent; but if we are to spread out into the country, as we surely must (for God is pointing out work for us in the towns and villages of the district), it becomes indispensable that a Missionary should have the ability to attend to himself and his family in all common cases of sickness. Besides this, it would give him a great advantage in his labours among the people. I constantly regret that I did not acquire some competent knowledge of this subject before I left England.

“I sincerely hope that while other stations are reinforced, Bellary will not be overlooked. When I joined this Mission, there were three ordained Missionaries, and one ordained Native Pastor. We are now only two. At that time there were no country stations. Now there are converts in at least five villages at a distance of about 80 miles; and I feel that it is impossible to do them justice. Our English school had then no competitor, and little was needed to enable it to hold its ground. Now we have the Government school vigorously conducted, and we are falling behind. Often I have contemplated the probable necessity of closing it; but I cannot as yet bring my mind to this. The need of it is as great as ever.

“I am fully satisfied that there ought to be two Missionaries stationed in the western part of this district without delay, with an efficient band of native helpers. Our converts in those parts are sorely tried by their gooroos and heathen relatives. A few have yielded to the power of temptation, and no more walk with us. They need to be watched over and encouraged, for they are but children in Christ; and others in those parts need to be brought into the fold. Two Missionaries, therefore, (for one would be quite isolated,) ought to be resident among them. If, besides this, two more could be placed at Hospett, a large and interesting town half way to Honnoor, leaving two at Bellary, we might, for a time, be content; and I do firmly believe that before long encouraging results would be apparent. Let me earnestly beg of you to see what can be done to meet these requirements. I cherish the hope that not in Tinnevely or Travancore only, but in Bellary also, many might be brought under the sound of the Gospel, and many be made to feel its power, if only the proper means were used and God's blessing earnestly sought.

“In the present state of our work there is nothing demanding special notice. A few are being added to the Church; but the prevailing feeling in my own mind is a sense of our great deficiencies, and a desire that all our people might come to feel them also, and to join in earnest and humble applications for a larger increase of God's blessing.

“You will have learned that a short time ago, a place called Kopal, about fifty miles west of this, was occupied by some rebels under Bhima Rao, and Kenchana Gowda Desaye, and that they were entirely overthrown, the two leaders being killed. It was commonly reported that they threatened to attack Bellary. God, however, speedily rebuked them, and defended us. Bhima Rao I knew very well when he was Tahsildar of Bellary. He often used to come to the Mission House, and courted the society of the gentlemen of the station. However, I do not think that his English knowledge and tastes, whatever their extent may have been, are to be at all held accountable for his misdeeds, as some persons seem to imagine. Some of the prisoners then taken are now in

jail at this place, and one of the principal men, a relative of Bhima Rao, who had been sentenced to be blown away from a gun, has been brought here, but his case seems to be still undecided. This is the nearest approach the rebellion has made to us. I trust everything will continue quiet in these parts now,

The Rev. J. M. Lechler, writing from Salem, under date 3rd June, observes:—

“You will probably, ere this, have had from one or the other of our Brethren an account of the General Missionary Conference lately held on the Neilgherry Hills. At that Conference an article was read, and, after a lengthened discussion, resolutions were passed regarding the still unoccupied Mission fields in Southern India. You will in due time be furnished with a copy of the proceedings of the Conference. Your Missions in the Coimbatore and Salem districts were classed with the fields yet unoccupied, and perhaps justly so; for, what is one European Missionary among a million and a quarter of heathen people?

“I can well perceive that, were our Society to send all the twenty Missionaries now sought for India, to Southern India alone, they would not be able to supply their now existing stations adequately. In South Travancore, where we have 15,000 souls now under Christian instruction, and a prospect of a still larger harvest, there is a lamentable paucity of Missionaries. In Quilon, which station I lately visited, and in which our lamented Br. Thompson laboured for many years with so much success, there is now no Missionary at all. At the time of his death there were, I was informed, 400 souls in connection with the Mission; since then, the number has dwindled down to 200, most of the rest having gone to other stations for instruction. The field there is most promising; but if it is not soon occupied by us, it will be cultivated by others.

The districts of Bellary and Cuddapah, it appears, present a most pleasing aspect; but where are the labourers, to reap the harvest? Each has only one or two Missionaries. The vast tract of Telugu country, with its teeming millions, can hardly be said to be occupied at all. Coimbatore, where you have Mr. Addis and his son, I leave to

though it may still be long before the last embers of the rebellion are extinguished. I trust that Christian friends, both in England and India, will not let their zeal grow cold as tranquillity is restored, but still pray and labour for precious and abiding fruits from the afflictions we have passed through.”

speak for itself; my chief object is to say a few words with regard to the Salem districts.

“This district contains as many souls as all Travancore, viz.—one million and a quarter. In the latter, our own and the Church Missionary Society are labouring with 16 Missionaries; in the Salem district there has been only one at a time since 1827. In the district of Madura, a collectorate similar to this and close to it, a Mission was established by the American Board about twenty years ago. Four Missionaries were sent to begin it; this number has been kept up and increased, and the consequence is, that there are at this time 6000 souls under Christian instruction. The whole of that district is in a state of cultivation, Missionaries being located throughout, from ten to twenty miles from each other. The Missionary of this district is almost fixed to one place, where he has a congregation, schools, and all the attendant work of a Mission Station. He occasionally makes a tour in the villages, and in one part of the district from 100 to 130 souls have forsaken idolatry and Romanism, and put themselves under regular instruction. Every other part would yield similar fruits; but when the solitary Missionary is abroad, he feels that his home station is neglected, and when at home, the thought haunts him that the whole of the district is uncared for.

“Now, what Missionary can stand such work and go on with it cheerfully? True, I have had the Lord's blessing; more than 300 souls cleave to me, learning the Word of God; great numbers of tracts and portions of Scripture have been distributed, and there are, no doubt, many souls ready to be farther instructed in the truths which have been brought before their minds, and perhaps have penetrated their hearts; but who



is there to instruct them? One man cannot visit them all, and if they all came to him, he is but a single individual, unequal to the work. The Missionary has, humanly speaking, no guarantee for his work being carried on, and the natives cannot believe that

we are in earnest about their souls. Can we expect to see fruits unless we sow and labour? Labourers for this field must be sent out by our Society, and not only one, but three or four, or the field must be left to others."

To the same effect as the foregoing, the Rev. A. Corbold, of the Gujerat Mission, writes under date Mahi Kantha, 26th July ult. :—

"We hope that, amidst the many claims demanding your attention, and particularly those of India at the present time, you will not forget nor overlook your stations on the banks of the Mahi. \* \* \* \*

"The country in these parts still continues quiet, though we have had more than once cause to fear that war would break out amongst us. But our God has kept us in safety, and we have been permitted unmolested to continue our labours. In many ways also doors have been opened to us, and many have heard the truth with attention and respect who formerly would not listen to it. Much opposition and many prejudices still exist, and the native mind is far from being at ease.

"I have had the pleasure recently to baptize several individuals; our church has been increased by several additional members; others stand as candidates, and many are anxious and thoughtful. But several have left us, preferring the enticements of the

The Rev. James Kennedy, writing under date the 3rd June, from Benares, in the vicinity of the late scenes of strife and desolation, after showing that the Mission was gradually recovering its wonted order and tranquillity, adds his testimony to the importance of an early reinforcement of labourers :—

"I am thankful to say," observes Mr. K., "we have been able to prosecute our work in its various departments with very little interruption, except of late from the intense heat of the weather. Till the end of May I was able to fulfil my daily engagements without a break. One morning in the week I have given to the European Hospitals. On the other mornings of the week I have been in the city engaged either in teaching or preaching. The attendance at the central school is very good, and if we had only the means of obtaining a larger, a better paid

world; some of our young people, too, have been drawn aside, and have fallen into temptation, which has compelled us to remove them from the Christian village; but these things have not hindered our walk, nor proved discouragements to the people.

"Dewan still continues to be very promising, but efficient superintendence and labour are greatly needed there.

"Jambusir, too, continues to be a sphere of great promise, but also a source of great anxiety to us, as fine opportunities are being lost because we have no one to go and secure the fruit of our toil. Our greatest discouragement is our own weakness, and the absence of sufficient help.

"Forget not the millions of Gujerat, and only one Missionary amongst them, and he enfeebled by labour and climate. May our God enable you speedily to send us some true-hearted labourers to take up and carry on His great work, is our daily prayer."

and more efficient staff, we might greatly improve it. As it is, it is an important and promising institution.

"All I can report about our preaching in the city is that we get a considerable number to listen quietly to us. There has been of late much less discussion than there used to be—the people are more quiet than formerly, but on the part of several there is a sullenness which is not favourable to us. Till the country becomes more quiet I do not think there is any hope of our getting the candid attention which is so desirable. The public

mind continues still much excited, and the vast majority continue to look on Christianity with intense dislike as the foreigners' religion. May God by His own Spirit open their eyes that they may see it to be His message of love to the whole of the human race! Every day may well deepen our conviction that, while providential events pave the way for the setting up of God's kingdom in the world, God's Spirit alone can draw the children of men into that kingdom. On Him alone we desire to depend.

"We have not resumed our evening services in the city. For some time it was not deemed safe for us to do so, and since it was deemed safe the increasing heat of the weather and our other work have prevented us from recommencing the evening work. Indeed I have found the morning work in the city, and the day work at home, as much as my strength would enable me to perform. The only evening work has been a lecture to the Native Christians, delivered on Wednesday, by Mr. Byers and myself alternately, and a service in English in cantonments for the benefit of the English soldiers, conducted by me in a chapel belonging to the Church Mission, very kindly placed at my disposal. At this latter service the attendance has been small and fluctuating, but several seem grateful for it.

"Some of our people who had gone away have returned—a few who have had for a long time a drawing to Christianity, but were afraid to come near us last year, come from the city, and thus our services in Hindustani on the Sabbath are considerably better attended than they were.

"I am thankful to say that Mr. Byers and I, though ailing occasionally, enjoy a

measure of health which permits us to prosecute our work. By the end of May I found the heat extremely oppressive, and as, according to the custom of all institutions here, we were giving a vacation to the central school, I embraced the opportunity of paying a visit to Mirzapore and Chunar. I was happy to find our friends Mr. and Mrs. Sherring well, and well engaged. I returned home early last week, but as no rain has yet fallen and the heat is most severe, I have not resumed my out-door work.

"For information about the state of the country I must refer you to the papers. A large part of Northern India is still very unsettled, and even here there has been much uneasiness, though I do not think there has been any reason for it. The accounts from all these Stations, which appear in the Calcutta papers, are most exaggerated. There are persons bent on spreading mischievous reports, and these are too readily believed even by Europeans. The authorities cannot be too vigilant, but every now and then there has been a most unworthy tendency to panics. I am still very hopeful that by the end of this year authority may be firmly re-established.

"We are very happy to see the success so far of the special effort made for India. We sincerely trust that men of the right stamp may come forth to us in the fulness of the blessing of the Gospel of Christ. We hope the policy may be to strengthen the Missionary line rather than extend it. Our Missions at Benares and Mirzapore, are in most urgent need of reinforcement, as we have often had occasion to lament."

So numerous are the appeals from Missionaries in India for further help, that the foregoing extracts are given only as specimens.

### MISSIONARY ITINERANCY IN LOWER BENGAL.

THE Rev. James Bradbury, of Berhampore, has transmitted the following Notes of a tour undertaken by him in the early part of the present year, through the provinces of Moorshedabad and Rajshahye, and, as it occurred at a period when the country was still suffering, and the minds of the

people were much agitated, by the effects of the revolt, the facts recorded will be interesting to many of our readers:—

“ROUTE.

“On the 15th of January,” observes Mr. Bradbury, “we left Berhampore, and, proceeding northwards through the city of Moorsshedabad, encamped at Jeagunj. Thence we directed our course to Alatuli, an extensive mart, containing almost every indigenous product, situated on the western bank of the Ganges. Judging from the number of boats lying at anchor delivering and receiving freight, and long lines of laden carts constantly coming in and going out, the trade must be great. The shops and warehouses, formed of bamboo and mats, and thatched with grass, are little more than sheds, being erected only for the season; for when the waters of the Bhairab rise, business reverts to Bhagwangola, which, in the rains, is favourably situated for the inland commerce. From Alatuli we sailed to Rampore Baulea, which is the principal town in the district of Rajshahye, pleasantly situated on the eastern bank of the river. We then went to Badarpore, which lies about twenty miles below Baulea, on the opposite bank of the river, where we found a mart similar to that of Alatuli, but on a smaller scale. Having extended our journey as far as the Mathabhanga, we returned south-westward through Dhanirampore, Goas, and Doultabad, and arrived at home on the 8th of March.

“MANNER OF PROCEEDING.

“Our stay at the respective encampments averaged seven days. In all the towns and villages within a distance of six miles from the tent, the Gospel was proclaimed and Christian books distributed. The stations for preaching, as usual, varied, being in the street, lane, bazar, or market, under trees, at ghats, near temples and mosques, and, when invited, which we sometimes were, in the verandahs, court-yards, and halls of the houses of native gentlemen.

“CONDITION OF THE PEOPLE.

“We found the temporal condition of the people in some places rather worse than usual, owing to the high price of provisions, especially of rice, the staple article of food, which was at twenty-one seers for the rupee;

consequently there was much suffering, and a degree of discontent. An opinion was current that the extraordinary rise in the markets was in some way or other the fault of Government, but no one appeared able to point out how the State could be implicated in the matter; the only approach to anything like an argument was quoting passages from their sacred writings, in which it is declared that when subjects suffer it arises from the sins of kings. Vague as such reasoning may seem to Europeans, it apparently had much weight with them, and no doubt exercised a pernicious influence over their minds. Its indefinite character robbed it of none of its power, but gave designing persons, who were disposed to use it for the accomplishment of their own objects, great advantage, by exempting them from the necessity of adducing facts to establish the correctness of their statements, for they would be wily enough to turn the least doubt expressed by their ignorant countrymen into an act of gross impiety, an impugning of the shastras, and calling in question the veracity of the gods.

“Besides this imaginary grievance, they occasionally gave expression to one of a substantial character—the imperfect administration of justice, which is an evil they deeply feel, and whose long infliction has driven them to the borders of despair.

“That the British Indian Government is better in its intentions towards all people than any preceding dynasty, will be readily admitted; but in its practical working it bears hard on the poor. While the high and middle classes have secured to them great advantages, nearly all the peasants are oppressed, and the courts, both civil and criminal, virtually closed against them; for in those sinks of iniquity justice is bought and sold like any other marketable commodity, and the indigent person who, smarting from the infliction of wrongs, is unwisely advised to apply to them, returns home with the solemn impression that they are mockeries of his woes, and rather than have recourse to them it is better to endure in silence till death brings deliverance. It may

be affirmed, and we are prepared to say with truth, that the European official is upright; but of what use can his uprightness be if it fail to secure the ends of justice, and the court over which he presides be made subservient to the accomplishment of the foulest purposes? Before he can be approached, the minions that surround him have fleeced the poor man of every farthing he possessed, and done their utmost to ruin him for life.

“The imperfect administration of justice arises, it will be said, from the degradation of the people, and till the standard of morals be raised it will be vain to look for a remedy. The subject is of too grave a nature, and too deeply affects the character of the English nation, to be passed over in this manner, and if attention be not paid to it in time, it may one day lead to the loss of India; for there is a point beyond which oppressed humanity cannot endure, and when resistance to the constituted authorities assumes a sacred character.

“Much of the evil no doubt arises from the low state of morals among the people, but more is to be attributed to the system of administration which we have adopted. The forms are so numerous, that instead of acting as salutary checks on the framing of precipitate decisions, they so augment the labours of the European official as greatly to limit the quantity of business he might perform, and consequently throw a large portion of the work into the hands of native subordinates, who, as a body—for there may be a few honourable exceptions—think it no sin, but regard it as an immemorial right, to sell themselves to the highest bidder, and even to the bidders on both sides of the trial that may come before them, and to protract the case till the prospect of further gain has vanished.

“Much of this might be remedied by the adoption of a simpler form of procedure, similar to that which works so well in the Punjab, and in the courts of the European indigo-planters. In the last mentioned courts every kind of business, from the most important to the most trivial, is transacted, and in a manner which the litigants approve. The instances are exceedingly rare of either party being so dissatisfied with the decision as to take the case into the Company’s

courts; on the contrary, it has happened in a neighbouring district, and may have done in other places likewise, that a munsif’s court was quite deserted, and finally closed, for the want of business. This unappreciated institution was in the vicinity of the estate of a European gentleman, who sat in his court an hour or two every morning, excepting Sundays, and there administered justice with an ability which would have done no discredit to a judge who had ascended to the bench through the regular grades of the legal profession.

#### “REBELLION AND CHRISTIANITY.

As, since we last itinerated, rebellion has stalked through the land, and been attributed by a few ill-informed persons to the propagation of Christianity, every one who takes an interest in the evangelization of India will naturally be disposed to ask how, at such a critical period, were you received? and with what apparent feelings did the inhabitants listen to the tidings of redemption? To give an exact answer to this important question, which will leave nothing like a wrong impression on the minds of our countrymen at home, is difficult, because they are prone to draw from simple statements conclusions which are unwarranted. We may here premise that the war which the rebels are waging is a war of extermination, and the necessity of slaying all the whites, even were they angels, they think to be dictated by the law of self-preservation.

“The truth of these statements has been apparent from the commencement of the outbreak, and the evidence relating to the trials of the respective state prisoners, makes it every day more manifest. Hence ministers have fallen by the murderous hands of the Native soldiery, not because they were Christian teachers, but because they were Englishmen; for the Christian teacher, as such, is nearly everywhere welcomed, and heard with respectful attention.

“Having made these observations, we shall proceed to state a few facts, to show the reception with which we met in the districts through which we travelled.

“At Anipara, in going as usual to the central part of the village, where we were likely to obtain the largest congregation,

a shopkeeper requested us to sit down at his shop, where the people assembled in the street to hear us. After the preaching, we entered into conversation with him, during which he made inquiries respecting the aged Padri, as he called him, meaning that devoted Missionary, the late Rev. Mecaiah Hill, and when informed he was dead, seemed to be much affected, and pronounced a simple but very appropriate eulogy on his character, in which he was joined by the persons sitting around us; indeed, though comparatively few embrace the Gospel and make a public profession of their faith in Christ, yet the motives of Christian ministers are duly appreciated by a large number of natives, and a kind and friendly spirit manifested.

“At Islanpore, a landholder, who saw us preaching in the market-place, invited us to his house, where about sixty people assembled to hear us. On a former visit he had received a copy of the sacred Scriptures from us. After preaching, he brought his Bible to have some parts explained: among these were the first chapter of Genesis and the first Psalm. We left him, much pleased with his conversation and the spirit he exhibited.

“While preaching in Budepore, a landholder invited us to his house to hear some objections against the Bible, contained in a Bengali newspaper issued by the Bramha Shabha, of Calcutta. About seventy persons collected to hear these objections answered. Anti-Christian publications, printed in the metropolis, are widely circulated in the provinces, and exercise a powerful influence over the native mind; for it not unfrequently happens that gentlemen who take them in do not possess the sacred Scriptures, so that all which they know of the Bible is derived from those newspapers, whose object is to misrepresent it.

“When the passages against which objections had been brought were read, with their contexts, and simply explained, the gentlemen present were convinced, and had the candour freely to acknowledge that the Bible had been incorrectly quoted, and inferences drawn from it which were quite unwarranted.

“Whether the religious public in India,

containing so many persons with the pecuniary means and mental ability for such an undertaking, could not establish a cheap and well-written paper, to diffuse correct knowledge on both secular and religious subjects, and thus counteract the influence of infidel productions, is a question of great moment, and worthy of the consideration of all who are interested in the evangelization of the country; though, if carried on like some religious publications, with a lethargy indicative of death, and kept in existence only by some good articles coming to the readers, like angels' visits, few and far between, little benefit of a permanent character could be expected; yet, if but a moderate portion of the wisdom, energy, and regularity exhibited in conducting secular journals, could be secured—and there is nothing to prevent this—we might reasonably hope that the highest results would be realized, nor could such a paper fail to be remunerative, and unattended with those pecuniary responsibilities which press so heavily on the friends of literary enterprise in India.

“On Sunday, the 17th of January, we preached in the village of Khazanchi, at the house of some god-makers, who, on our arrival, were moulding an earthen image of Shib seated on a bull. They immediately ceased from their work, furnished us with stools, and, spreading mats for themselves and neighbours, squatted down, forming a circle around us. They listened with much attention to the doctrines of the Gospel, and to some pointed remarks respecting the occupation which they followed, without betraying the last angry feeling; nay, so far from being offended, they freely admitted that our observations were true, and that the passages in the Bible bearing on the subject, to which reference had been made, exactly described both them and their work. While these portions of the sacred volume were being read, many looked at each other with astonishment, and several afterwards read the passages themselves, perhaps to see if they were really in the book and we had not made them for the occasion. Many such instances of the friendly spirit of the people might be adduced, for, excepting one village, in which

a Missionary had never been before, and our object seemed at first not to be distinctly apprehended, we were everywhere received with apparent kindness, and, where well known, cordially welcomed.

“DISTRIBUTION OF BOOKS.

“Our stock of books comprised 2320 tracts, and 2600 Scriptures, portions and entire copies of the Bible, in the following languages: Bengali, Hindoostani, Persian, Arabic, Sanskrit, and English. If the books which are thus distributed be read, they must, under the Divine blessing, contribute in no ordinary degree to the conversion of the people. That a good use is made of every individual book, is more than can be proved, and more than can be reasonably expected; indeed, this would be looking for that in pagan lands which we dare not hope for even in Christian countries. However, that the sacred volume is examined, and in a measure appreciated, both by Hindoos and Mohammedans, we possess proofs of an unexceptionable nature, some of which we may here mention. They raised

objections and made inquiries often of a character which showed they had carefully perused the Bible, sometimes quoted long passages from it, and correctly stated its leading doctrines; and, in a few instances, referred to the book, chapter, and verse bearing on the subject under discussion. It not unfrequently happened that persons visited us in camp to converse on religion, and to obtain answers to questions which had arisen in the course of their reading, and we found some of them possessed an amount of knowledge, and exhibited a spirit of inquiry, which would have put to shame many who bear the name of Christian.

“Other proofs might be advanced, but these may be sufficient to show that the Scriptures are read by a portion of the people; and if the same satisfactory evidence of their being *felt* could be adduced, the evangelization of India might be considered an event near at hand; but till the heart as well as the head be affected, so pleasing an anticipation cannot be indulged.”

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## C H I N A.

### CANTON.

THE Society's Mission in this city has been exposed to great and trying vicissitudes. For several years the valuable labours of Dr. Hobson in the Mission Hospital there had gradually increased in utility and public estimation, and a church consisting of ten native members had been organized; but the outbreak of hostilities between the British authorities and the Chinese Government in Canton, necessitated the suspension of all Missionary operations in that city, and Dr. Hobson, with his family, after seeking a temporary asylum in Hong Kong, ultimately proceeded to Shanghai.

Our Chinese medical Missionary, Dr. Wong Fun, left England in August, 1856, with a view to co-operate with Dr. Hobson; but finding, upon his arrival at Hong Kong, that all access to Canton was precluded, he opened a dispensary at the former settlement, to which he gave his undivided attention for about a year. At length, however, in February last, soon after the removal of the blockade at Canton, Dr. Wong proceeded to that city and at once commenced operations. Dr. W.'s opening prospects appeared so encouraging, that we have only to regret that the fresh and alarming outbreak of disturbances should have compelled his

precipitate withdrawal from the city, although there may be every reason to hope that the late treaty of peace will, after no long interval, produce its desired effect, and lay open Canton, as well as every other portion of the celestial empire, to the peaceful emissaries of the Gospel. A few extracts from Dr. W.'s correspondence will best elucidate the course of recent events. Under date Canton, 4th May ult., he wrote as follows:—

“Since my last letter to you, great events have transpired in this part of the world, and the capture of Canton has opened a more proper field of labour for medical missions than in Hong Kong. Accordingly, soon after the removal of the blockade, I closed my missionary dispensary at Hong Kong, having conducted it for one year, and came up here on the 16th of February, with Dr. Legge, to establish a temporary one within the city. On the 23rd February, our dispensary was opened in a Chinese house, in which Dr. Legge, Mr. Cox (an esteemed Wesleyan Missionary), and myself, were then residing. This house is owned by a Christian convert of our church, and, for a preaching station, is in a good position, being inside of the city, though possessing few qualities to render it desirable as a place of residence, or suitable for a hospital. It was rather taken up for temporary purposes,

as, having made many attempts to obtain a better place within the city for a hospital, without success, it had been decided to re-occupy Dr. Hobson's former hospital at Kum-lu-fow.

“The attendance at the dispensary, since its establishment, has exceeded my expectations, the average number of applicants being in March, 108 per day, and in April 262; while, on fine days in the latter part of April, the number often exceeded 300.

“In the Missionary department, the dispensary has ever since its establishment enjoyed the services of the Rev. Mr. Cox, who, together with the Missionary assistant that I had at Hong Kong, conducted the services on Sundays, and the preachings on other days; and I am happy to say that ever since our coming, but especially during the first month, great opportunities have been presented for the preaching of the Gospel.”

In a subsequent letter, dated Macao, 19th July ult., Dr. Wong writes:—

“You may probably have heard of the new troubles at Canton, by which all Missionary labours are at present suspended. It is much to be regretted that we should have been again obliged to abandon the hospital at Kum-lu-fow, which was recently repaired and set in operation, with little anticipation of a second outbreak at Canton. But we anticipated the return of peace too soon. The first intimation of the approach of trouble began with the rewards offered for heads of foreigners. This led to a few successful attempts to carry off the heads of some stragglers; but it also led to the destruction of a good number of the shops and houses of the streets where these persons were murdered, by which the commissioners made the people responsible for the safety of foreigners walking in their streets. The citizens bitterly complained of their difficult position, and strongly deprecated

the proceedings of the braves, as little calculated to do any real service to their country, while they brought trouble and ruin on the city. But they were little sympathised with by the braves and their mandarins, who were perfectly satisfied so long as they could prosecute their treacherous and petty warfare only at the expense of others. In this unsatisfactory state, matters continued till the issuing of Commissioner Wong's long proclamation, followed by one from the gentry of the province. These, evincing strong hostile intentions, at once filled the city with consternation. The people, who before had already too many, and good, reasons for leaving the city, now that hostilities were expected to be renewed, began to move everywhere with all speed, and the city became gradually deserted.

“Up to a few days previous to this de-

cided turn of affairs, our hospital was always opened to preaching and healing; nor was danger seriously apprehended till we were told one day that it was no longer safe for Mr. Cox to remain in the hospital, as some braves were meditating an attempt to secure his head at this place; upon which he was prevailed upon, though reluctantly, to leave the hospital, for a time, for Honam. Events assumed a more serious aspect after this, every day; the hospital was obliged to be closed, and kept strictly guarded. The Kai fong (our street neighbours) were reminded of their responsibility for the safety of the place, and of the prompt assistance expected of them in case of an attack. No attack was made; but it was evident to me that, under these circumstances, it was useless to

remain longer in the hospital, where no good could be effected; and therefore, on the 25th June, along with three other Missionaries, I came down to Macao, taking with me my clothes and my best books. Three days after, Mr. Cox came down from Honam, having sent his trunks and furniture here two days before.

The hospital is now in charge of four persons, the rest of the servants having been dismissed; and the latest report of the servant at Canton informed us that the building has hitherto remained unharmed. Except the few articles of hospital furniture, together with some of my own, and some books, everything is here at Macao, including the instruments and medicine of the hospital."

Since the above was put in type, a letter has been received from the Rev. J. Chalmers, under date Hong Kong, 27th September, conveying the cheering intelligence that Dr. Wong had returned to Canton, and resumed his labours in the Mission Hospital.

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### CENTRAL SOUTH AFRICA.

It may be known to many of our friends that, in carrying out the plans for commencing the new Missions on the Zambesi, it was arranged that, of the four young Missionaries appointed to those spheres of labour, two of them were to proceed, under the guidance of the Rev. R. Moffat, to the country of the Matabele on the south bank of the Zambesi, while the other two, under the conduct of the Rev. H. Helmore, were to seek a location among the Makololo, on the north bank of the same river.

The arrival of the four younger Missionaries, with their several wives, at Cape Town, has been already announced, and we have now the pleasure to state that, a month later, they were joined at that port by Mr. and Mrs. Helmore. Under date Cape Town, 20th August, Mr. H. writes:—

"We reached Cape Town on Friday evening last (13th), after a prosperous voyage. Both Mrs. Helmore and myself suffered much from sea sickness, but everything which could conduce to our comfort was readily produced. Captain Maynard secured the respect and regard of all the passengers by his friendly and business-like conduct. We had six gentlemen passengers besides ourselves, one of whom, Mr. Grubb, (an interesting and evangelical young clergyman,) is on his way to Natal as a Missionary.

At the captain's request we conducted service on the Sabbath morning and evening, he taking the morning and I the evening, and during the week we had morning and evening prayer in the ladies' saloon, I taking the morning and he the evening.

"We were glad to find the whole of our party in Cape Town. Messrs. Thompson and Moffat have laboured hard to get things in readiness for our journey. But none can tell the difficulty and trouble of such work, but those who have experienced it. Mr.



Moffat, and the various members of his family who are with him, are leaving this week. We hope to follow with the rest next week, unless we have to wait longer for the tents and bedding which were sent by a sailing vessel. The 'Phœbe Dunbar' has not yet arrived, and we cannot see how we can leave till she arrives and discharges her cargo.

"The Moffats feel much the loss which the Bechuana Missions are suffering by the removal of their Missionaries. It appears absolutely necessary for their prosperity, that more should be sent to supply the places of those who have been removed. The country beyond the Vaal River seems to be in a very unsettled state, and it is reported that the Trans Vaal Boers are preparing to attack Mahura at Taung Santje. The chief of Lekatlong has (we are told) behaved well, and has carefully kept his

people from uniting with those in the neighbourhood who have been fighting with the Boers.

"I think it is probable that we shall all have to wait at Kuruman and Lekatlong till the summer is over, before we can safely journey northward. Moselekatse's people do not seem to know of any spot on the Zambesi river below the falls, free from the tsetsé fly. It may, therefore, be necessary to follow Dr. Livingstone's old route through the fever country. I still hope, however, that some better way may be found. The governor of the Cape has given to Mr. Moffat some asses, which are to be employed in conveying letters between the Zambesi and Kuruman. Some of Moselekatse's people are now at Kuruman, and will probably, on their return, be sent across the Zambesi to open a communication with Dr. Livingstone."

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### DEMERARA.

TWENTY years having elapsed since the great boon of freedom was conferred upon the coloured population of the British West India Colonies, slavery is known to the rising generation only as a dark page in the history of their fathers; but the recorded experiences of some of the aged members of the native churches, occasionally bring to remembrance the horrors of the system under which they had suffered in early life.

The Rev. Thomas Henderson, under date Demerara, 8th September ult., supplies an obituary notice of two of these veteran worthies, who, having outlived the days of slavery, had long walked in the light and liberty of the Gospel.

"At different times," writes Mr. H., "the Church in Bethel Chapel has been weakened by the removal to a better world of many of its good, old, tried, and stedfast members, whose influence for good had been long felt and acknowledged by young and old.

"Among the deaths most felt, were those of two good, old, faithful brethren, for many years deacons of Bethel Chapel.

"Achilles and Charles Simpson 'were lovely and pleasant in their lives, and in their death they were not long divided.'

"Achilles Simpson was stolen from his father's house, in Africa, when a boy, while his parents were from home. In his native

country, he was learning the trade of a blacksmith. His parents seem to have been above the generality of their tribe, and he bore marks of superior intellectual endowments.

"His first residence in this colony was upon a plantation on the West Coast of Berbice, but his master having sold him and his brother Charles, they were removed to the *Kitty*, and afterwards to *Felicity*, the next plantation to *Le Resouvenir*. It was during the pastorate of the MARTYR MISSIONARY SMITH, that Achilles was brought to *Felicity*. On the first Sabbath, Colin Shand, a foreman on *Montrose*, 'carried'

several of the 'new people' to Bethel Chapel. The text that day was John iii. 16. This was the *first* time Achilles heard the sound of the Gospel. He was very much struck with what he heard and saw that day. The truth soon interested and impressed the heart of young Achilles, and he applied to the Missionary for baptism.

"When the young disciple was asked by his pastor if he would obey God or man, if his master ordered him to work on the Sabbath? He said, 'If the sea dam broke, or the back dam broke, or fire on estate, he would go; but if no fire, and dam no broke, he would not go.' This was found after Mr. Smith's arrest, in his journal, and from that time Achilles became a marked man. The planter soon found an opportunity of venting his spleen upon his helpless slave, and Achilles was laid under the lash for no offence.

"In 1823, a general search was made upon *Montrose* for Bibles, Testaments, and books, to burn them, but Achilles Simpson saved his Bible from the flames, by burying it in a box beneath the floor of his house.

"When the East Coast Mission was revived by Mr. Watt, in 1835, Achilles was among the first of the scattered flock who rallied round the Missionary and hailed him as a friend. They soon recognised the preaching as 'the same word, Massa Smith preach to a'we.'

"For many years Achilles Simpson was very useful on *Montrose*. He was greatly respected by his employer and his fellow servants. He was uniformly liberal, generous, and breathed a fine Christian spirit. He always entered heartily into anything proposed for the good of the Church and the cause of God, and while able to walk he was constant in his visits to the sick, and had a word to each.

"When no longer able to continue his work as foreman, he made himself useful in this village among the sick and ignorant.

"On feeling the debilitating effects of disease, he manifested the same cheerful spirit, and devout resignation to the Divine will. His deathbed was deeply interesting and instructive. I shall never forget the scene which I there witnessed, as the dying

saint summoned all his family and delivered his dying charge to each.

"To his only son he said, 'My son, know thou the God of thy father, and serve Him with a perfect heart and with a willing mind.' Like Jacob, he gathered his grandchildren around his bed, laid his hands upon them, and blessed them. To the teachers he sent a solemn charge to tell men 'Ye must be born again.' 'Tell the Church,' he said, 'to look unto the Lord Jesus Christ, and keep His commandments. Show good light, that who come after them may see good example.' Some of his last words were, 'Lord, receive my soul into eternal habitations.' He died in peace and hope, after an exemplary and holy life.

"Charles Simpson, although urged by his brother, made no profession of religion during the ministry of the Missionary Smith. It was during the pastorate of Mr. Watt that he joined the Church assembling in Bethel Chapel. Soon after his admission into Christian fellowship, he was elected a deacon, and honourably filled that office for more than twenty years.

"Charles Simpson had an attack of cholera last year, and his constitution never seemed to recover its effects. At times he had a dread of death, and shrunk from physical suffering. He had shown symptoms of an affection of the heart, and I feared he might be taken away suddenly. At times he rallied and was more cheerful.

"Nearly the whole of the last day he spent on earth was employed in reading the Word of God and prayer. After morning worship, which he conducted in his usual devout and simple manner, an old friend called to see him, with whom he again read and prayed. Another person who had come from *Montrose* to see him was about to leave soon after, and he asked her to wait until he read and prayed. His prayer was unusually fervent. On rising from his knees, he sat down at a side table to take some refreshment, shook hands with Mrs. B—, and bade her 'good bye.' Before she reached the door, he fell down upon the floor and never spoke. I was on the spot a few minutes after, but his spirit had taken its flight to a better world. Thus God graciously 'delivered him

who, through fear of death, had been subject to bondage.'

"Charles Simpson was a trustworthy and faithful servant, a patient and conciliating foreman, a kind and peaceable neighbour, and a lover of God's Word and ordinances. The Bible was the *first* and the *last* book which he read. His name will long be remembered as a peacemaker; frequently has his word proved like oil cast upon the troubled waters.

"In disposing of his property, he did not forget the Church with whom he had been long in sacred fellowship; he bequeathed a hundred dollars to the Church in Bethel Chapel.

"These two men have long been pillars in the Church, and their loss must have been much more felt had not God raised up other brethren who bid fair to be as useful in His vineyard as they were."

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### ORDINATION OF MISSIONARIES.

Mr. Samuel Jones, lately a Student of Rotherham College, was ordained to the work of a Christian Missionary in India, at Queen Street Chapel, Sheffield, on Wednesday, 3rd November. The service having been opened by the Rev. David Loxton, of Sheffield, with reading of the Scriptures and prayer, the Rev. Joseph Mullens, Missionary from India, described the field of labour. The Rev. J. H. Muir, Minister of the Chapel, put the usual questions; the Rev. Professor Tyte, of Rotherham College, offered the ordination prayer; and the Rev. Dr. Falding, Principal of Rotherham College, delivered the charge.

Mr. Samuel Macfarlane, lately a Student at Bedford, was ordained to the work of a Christian Missionary in Western Polynesia, at Oldham Road Independent Chapel, Manchester, on Thursday, 11th November. The service having been opened by the Rev. E. H. Weeks, of Dewsbury, with reading of the Scriptures and prayer, the Rev. P. Thomson, M.A., of Manchester, put the usual questions, and the Rev. James Bedell, Minister of the Chapel, offered the ordination prayer. The Rev. William Gill, late of Rarotonga, South Seas, described the sphere of labour, and the Rev. Professor Newth, of New College, London, delivered the charge.

Mr. William Baker was ordained to the work of a Christian Missionary in Western Polynesia, at Zion Chapel, Bristol, on Wednesday, 24th November. The Rev. Charles Hardie, Missionary from the South Seas, described the field of labour; the Rev. John Burder, M.A., of Bristol, asked the usual questions; the Rev. H. I. Roper, of Bristol, offered the ordination prayer; and the Rev. Geo. Smith, of Poplar, London, delivered the charge.

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### ARRIVAL.

Mrs. Hay, the wife of the Rev. John Hay, arrived from Vizagapatam, India, 18th June.

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### NOTICE TO AUXILIARIES.

The Directors respectfully request that any of their friends who may be in possession of spare copies of the ANNUAL REPORT for the current year, will have the kindness to forward them to the Rev. E. Prout, at the Mission House, the stock retained in hand for circulation having been entirely exhausted.

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 Miss Frowse ..... 0 17 6  
 Miss Woodman ..... 0 6 2  
 Miss Worth ..... 0 4 6  
 J. E. Adams' Mis-  
 sionary Box ..... 0 13 0  
 Emily and Sarah  
 Balkwill's Mis-  
 sionary Box ..... 0 14 6  
 Exs. 10s. 7s. 17s. 2d.

**DURHAM.**  
 Durham. Rev. S.  
 Goodall ..... 26 15 8

**ESSEX.**  
 Auxiliary Society, per T.  
 Daniell, Esq.  
 Per Messrs. Wells and Perry.  
**Chelmsford.**  
 Baddow Lane ..... 13 19 16  
 New London Road 187 8 7  
 Woodham Ferris .... 2 14 0  
**Coggeshall, per Mr.**  
 Gardner ..... 70 14 7  
**Dunmow District,**  
 per Mr. Taylor ... 58 7 7  
 For Special Indian Fund.  
**Dunmow** ..... 15 5 0  
**Brantree, Collec-  
 tion** ..... 30 13 7  
**Baddow** ..... 10 15 3  
 Ditto, Mrs. Cheap 5 0 0  
 365l. 18s. 7d.

**GLOUCESTERSHIRE.**  
 Bristol—Auxiliary  
 Society, per W. D.  
 Wills, Esq. .... 130 0 0  
**Cheltenham, Mrs.**  
 A. Currie ..... (A.) 1 1 0

**HAMPSHIRE.**  
**Fareham.**  
 Rev. John Varty.  
 Collection ..... 4 11 5  
 Miss Scott ..... 1 0 0  
 Mr. H. Sharland ... 1 0 0  
 Miss C. Sharland ... 0 4 0  
 Mrs. Riddet ..... 0 4 0  
 Missionary Boxes ... 4 0 3  
 11l. 5s. 5d.

**Goosport Congrega-  
 tional Chapel.**  
 Rev. A. Ewing ..... 4 0 0  
**Petersfield, Rev. G.**  
 Orme ..... 2 11 6

**JERSEY.**  
 Auxiliary Society,  
 per J. Le Bailly,  
 Esq., on account... 49 0 0

**ISLE OF WIGHT.**  
**Newport.**  
 Nodhill Chapel.  
 Rev. G. J. Proctor.  
 Rev. W. Froggatt ... 1 0 6  
 Mrs. Lea ..... 0 10 0  
 Miss Gale ..... 1 0 0

Collected by—  
 Miss Poore ..... 2 4 1  
 Edw. Redstone ..... 0 14 5  
 Mrs. Hodgson (Poor  
 Women in Tract  
 District) ..... 0 2 6

Juvenile Contributions.  
 Sunday School Boxes 5 10 0  
 Missionary Boxes.  
 Miss Wilkins ..... 0 18 0  
 Henry Harvey ..... 0 5 0  
 Thomas Midlane ... 0 2 6  
 George Rochfort ... 0 3 6  
 Ernest Wheeler ..... 0 7 0  
 Frank Williams ... 0 4 4  
 Collected after Ser-  
 mons and Public  
 Meeting ..... 9 6 4  
 Exs. 31s. 9d.; 27l. 1s. 11d.  
**Ryde.**  
 Rev. Dr. Ferguson, Presi-  
 dent and Treasurer.  
 Mrs. Percival ..... 1 0 0  
 Miss Moore ..... 2 0 0  
 Mr. J. Rawkins ..... 1 0 0

Collected by—  
 Miss Colenutt ..... 2 4 4  
 Miss Purser ..... 2 13 0  
 Miss Halstead ..... 1 7 6  
 Miss Joblin ..... 1 3 8  
 Miss S. Joblin ..... 2 8 11  
 Miss Jolliffe ..... 6 8 10  
 Miss Lewis ..... 2 11 6  
 Mrs. Newman ..... 1 6 10  
 Miss Percival ..... 8 5 0  
 John Dean, by Box ... 0 3 8  
 Miss Chrisp ..... 0 8 7  
 Mr. Mitchell ..... 0 5 0  
 Kate Scammell ..... 0 8 4  
 Miss Tull ..... 0 6 8  
 Miss and Master  
 Woods ..... 0 10 0  
 Sunday School Chil-  
 dren ..... 6 2 6  
 Ditto for Missionary  
 School, Black-  
 heath ..... 9 0 0  
 Miss Braden, for  
 Native Teacher,  
 T. S. Gyer ..... 10 0 0  
 Collections ..... 13 14 0

Indian Fund ..... 15 5 0  
 Sacramental Offer-  
 ing ..... 3 0 0  
 Exs. 2l. 8s.;  
 80l. 14s. 10d.  
 Including 27l. 14s. previ-  
 ously remitted, and 2l. from  
 Mr. J. P. Wheeler, for the  
 Day School, Shortwood, Ja-  
 maica.

**HERTFORDSHIRE.**  
**Hoddedon.**  
 Mrs. Lock, Treasurer.  
 Mrs. C. Prior, Secretary,  
 Collected after Ser-  
 mons ..... 4 16 6  
 Do. Public Meeting ... 4 6 5  
 Sacramental Collec-  
 tion ..... 2 12 8  
 Subscribers.  
 Rev. W. Ellis ..... 2 0 0  
 Mrs. Ellis ..... 1 0 0  
 Miss Ellis ..... 0 10 0  
 Miss Ellis, for Na-  
 tive Girl in India  
 (Annie) ..... 2 0 6  
 Mr. Barnett ..... 1 0 0  
 Mrs. Triggs ..... 0 10 6  
 Mrs. J. Warner ..... 0 5 0  
 Mr. J. Mason ..... 0 5 0  
 Mrs. C. Prior ..... 0 10 0  
 Mrs. Lock ..... 0 10 0  
 Small Contributions 0 13 0

Collected by—  
 Miss Goodall ..... 0 16 8  
 M. & Miss Harriet  
 Gill ..... 0 14 5  
 Master Warner ..... 0 9 0  
 Master Triggs ..... 0 3 0  
 Miss Pryor ..... 0 6 2  
 Elizabeth Ince ..... 0 12 0  
 Fanny Gedney ..... 1 4 2  
 Girls' British School  
 Box ..... 0 8 4  
 Congregational Sun-  
 day School Box ... 0 16 0  
 Exs. 11s. 8d.; 25l. 13s. 6d.  
**Hunton Bridge, per**  
 Mrs. Howard, for  
 the Female Or-  
 phan School at  
 Madras, including  
 3l. half-yearly pay-  
 ment for the Girls,  
 Emily Howard and  
 Charlotte Hall ..... 5 0 0

**KENT.**  
**Blackheath.**  
 N. Griffiths, Esq. (A.) 10 0 0  
 Ditto, for India  
 Special Fund ..... 10 0 0  
 30l.

**Greenwich Road Chapel.**  
 Rev. W. Lucy.  
 Collections ..... 10 8 1  
 Annual Meeting ..... 5 3 8  
 Thank-offering, by  
 Mrs. Shipman ..... 5 0 0  
 Exs. 12s. 5d.; 19l. 18s. 4d.  
**Greenwich.**  
 Maize Hill.  
 Rev. G. C. Bellows.  
 Ladies' Auxiliary ... 12 9 2  
 Juvenile Ditto ..... 2 13 10  
 15l. 3s.

**LANCASHIRE.**  
 East Auxiliary So-  
 ciety, per S.  
 Fletcher, Esq. .... 106 0 0  
**Ashton-under-Lyne.**  
 For Special Indian Fund.  
 J. Cheetham, Esq.  
 M. P. ..... 25 0 0  
 Miss Cheetham ... 25 0 0  
 50l.

**Farnworth.**  
 Messrs. T. and A.  
 Barnes ..... 100 0 0  
 Mrs. Haslam ..... 40 0 0  
 100l.

**Liverpool, A Friend,  
 by Rev. J. Mullens,  
 for the Indian  
 Mission** ..... 100 0 0

**Manchester, Legacy  
 of late Eliza Camp-  
 bell, additional** ... 2 0 0

**Southport.**  
 Rev. J. E. Millson.  
 Collected by—  
 Miss Greatbach ..... 7 0 0  
 Miss S. A. Spencer ... 3 3 6  
 Miss Milson ..... 4 6 6  
 Miss Nicholson ..... 1 4 0  
 Mrs. Hamilton ..... 5 0 0  
 Young Gentlemen  
 in Miss Nichol-  
 son's School ..... 0 16 0  
 Young Ladies in  
 Mrs. Thomas's  
 School ..... 1 5 0  
 Native Girl in Mrs.  
 Livingston's Schil.,  
 called Marian  
 Millson ..... 2 0 0

Missionary Boxes.  
 Mrs. Gasquoine ..... 1 4 3  
 Mrs. Maria Ball ..... 0 19 0  
 Robert Moffatt and  
 Herbert Millson ... 1 0 0  
 Master Boothroyd's  
 produce of hens, &c. 0 16 0  
 Missionary Boxes  
 connected with  
 Sunday School ..... 4 0 9  
 Collected in School,  
 for Native Teach-  
 er, called Sarah  
 Greatbach ..... 4 0 0  
 Ladies' Working So-  
 ciety ..... 12 5 0  
 Missionary Prayer  
 Meeting ..... 2 4 0  
 Sunday Collections. 36 7 6  
 Public Meeting ..... 16 1 10  
 104 1 1  
 Less Exs. for 2 yrs. 2 1 9  
 101 19 4

Church Town.  
 Rev. W. Hackett.  
 Collections ..... 7 2 6  
 100l. 1s. 10d.  
 Including 60l. previously  
 acknowledged.

**LEICESTERSHIRE.**  
**Lutterworth, W.**  
 Sharnam, Esq.,  
 for Extended Op-  
 erations in India ... 5 0 0

**Melton Mowbray.**  
 Rev. J. Twidale.  
 Particulars of sum acknow-  
 ledged in October.  
 Rev. G. W. Saw-  
 yer ..... (A.) 2 0 0

Collected by—  
 Mrs. Twidale ..... 3 5 8  
 Miss Wotton ..... 0 15 0

Missionary Boxes.  
 Mrs. Twidale's Bible  
 Class ..... 1 6 1  
 Girl's Sunday School 1 0 0  
 Boy's Ditto ..... 0 12 9  
 Miss Eliza Sandy ... 0 12 2  
 Miss Purser ..... 0 8 2  
 Miss Mary Ann  
 Peach ..... 0 7 3  
 Master Christopher  
 Arnold ..... 0 6 3  
 Miss Elizabeth  
 Wright ..... 0 3 9  
 Miss Betsy Skinner 0 3 2  
 Miss Sarah Ann  
 Irons ..... 0 3 0  
 Mrs. Hannah's  
 coat ..... 0 2 0  
 Fractions ..... 0 0 3

**Collections.**

Public Meeting .....	4 9 1
After Sermons .....	5 0 1
Sacramental Collec- tion for Widows and Orphans .....	2 0 0
Exs.13s.4d.; 27l.1s.8d.	

**LINCOLNSHIRE.**

**Barton-on-Humber.**

Per Rev. E. Lewis, B.A.	
Collection .....	7 5 8
Less Expenses .....	1 1 8
	6 4 0

Rev. J. Winter-  
bottom..... 0 10 0

**Boston.**

**Grove Street.**

Rev. J. Keynes.	
Collections after Sermons .....	5 9 9
Proceeds of Tea and Public Meeting .....	3 0 0
Children's Collection Juvenile Working Society .....	1 10 0
0 17 4	
Error in last year's expense account.....	0 7 0
Children's Mission- ary Boxes .....	1 12 0

Collected by—

Miss Hobson .....	0 11 0
Mrs. Philips .....	0 11 0
Mrs. Leach .....	0 3 8

**Subscribers.**

Mrs. Costall .....	0 5 11
Mrs. Palethorpe .....	1 0 0
Mrs. Conyers .....	1 1 0
Rev. J. Keynes .....	0 16 6
Mr. T. Thorns .....	1 1 0
Mr. Pape .....	0 10 0
Mr. Simpson .....	0 12 4
Exs.10s.6d.; 18l.12s.6d.	

**Brigg Auxiliary.**

Per Mr. Ball.

Collected by—	
Mrs. W. Cressey .....	2 7 6
Miss Barratt .....	0 13 8
Juvenile Work .....	2 12 10
Sunday School Children .....	1 6 6
Public Collections.....	12 10 2

**Cadney.**

Public Meeting .....	1 10 8
Miss Evison's Box .....	0 11 0
Miss Evison's, Hous- sham Box .....	0 8 11
Exs.25s.6d.; 21l.1s.6d.	

**Long Sutton.**

Rev. A. B. Attenborough.

Collections and Sub- scriptions .....	19 7 0
Less Expenses .....	1 9 8
	17 17 9

**Spilsby.**

Rev. F. Walker.

Collected after Ser- mons and Public Meeting .....	0 13 8
Mr. G. Harrison .....	1 0 0
J. Benniworth, Esq. ....	0 10 0

**Missionary Boxes.**

Mary Jane Pool .....	0 7 0
Henry and Caroline King .....	0 6 0
Exs.23s.6d.; 7l.12s.9d.	

**Welton and Alford.**

Collection .....	1 17 6
Boxes .....	0 9 1
Mrs. Bourne .....	1 0 0
Mr. Stainton .....	1 0 0
Mrs. Abbott .....	0 10 0
The Misses Holmes .....	1 0 0
Exs.4s.6d.; 5l.12s.1d.	

**MIDDLESEX.**

Staines, Dr. Sim-  
monds..... 0 10 0

**NORTHAMPTONSHIRE.**

**Ashley.**

Rev. T. Coleman.	
Collection .....	3 14 0
Subscriptions.....	
Mrs. Ward .....	1 0 0
Mr. E. Stafford .....	1 1 0
Rev. Thos. Coleman .....	0 10 0
Mrs. Smith .....	0 7 0
6l. 12s. 6d.	

Daventry per E. A.  
Briggs, Esq., Col-  
lection, less 6s.  
expenses..... 8 11 0

**Northampton.**

King Street Chapel.

Rev. Geo. Nicholson, B.A.	
Mrs. Edwards.....	1 1 0
Mr. Hagger .....	1 1 0
Mr. Vernon .....	1 1 0
Mr. Bunting .....	0 10 0
Rev. G. Nicholson.....	8 10 6

Monthly Subscriptions.

Per Miss Bunting.....	3 1 4
Per Miss Betts .....	1 3 4

**Missionary Boxes.**

Mrs. Eady .....	0 8 6
Miss Porter .....	0 8 8
Girl's Senior Class .....	0 16 7
Do. Third Class .....	0 7 0
Boy's Second Class .....	0 10 11
Special for Widows' Fund .....	1 18 4
Collections .....	18 17 10
Fractions .....	0 0 3
Exs. 3l. 7s. 6d.; 28l. 9s. 3d.	

**Old.**

Rev. J. Spence.

Collection .....	1 10 7
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**Missionary Boxes.**

A deceased Widow .....	0 6 2
Betsy Taylor .....	0 3 6

Children of the Con-  
gregational Day  
School, by their  
Teacher, Miss Cox  
An Aged Widow's  
Savings (now de-  
ceased) ..... 0 16 7 || Mrs. Watts.....(A.) | 1 1 0 |
| Mrs. Islip ..... | 0 10 0 |
| Exs. 4s.; 5l. 4s. 4d. |  |

**Oundle.**

Per G. Jelley, Esq.

Collected after Ser- mons by Dr. Legge Profit on the Sale of Hymn Books at Oundle, appropri- ated by consent to Missionary Society .....	4 8 6
11l. 8s. 6d.	

**Weodan.**

Rev. I. Evans.

Contributions .....	8 0 0
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**NORTHUMBERLAND.**

**Newcastle-on-Tyne.**

Auxiliary Society.	
Per D. H. Goddard, Esq.	
Collections.	
St. James's Chapel, Rev. F. Stephens .....	9 17 9
West Clayton Street, Rev. G. Steward .....	23 4 6
St. Paul's Chapel, Rev. A. Reed .....	9 0 0

Juvenile Meeting .....	3 2 0
Public Meeting .....	9 19 3

**Berwick-on-Tweed.**

**Collections.**

Golden Square, Rev. Dr. Cairns .....	13 16 5
Chapel Street Chapel, Rev. W. Little .....	1 11 4
Independent Chapel, Rev. D. Black .....	2 11 6
Bank Hill Free Church, Rev. P. Thompson .....	0 15 3
Tweedmouth Free Church, Rev. A. Cants .....	0 11 0
Exs.67s.10d.; 16l.1s.2d.	
Felling, Rev. J. At- kinson .....	2 10 6

**Horsley.**

Collection .....	1 19 4
Master E. J. Hughes's Box .....	0 3 0
2l. 2s. 4d.	

Rev. J. Stead.

Contributions .....	3 0 6
Public Meeting .....	1 2 8
Boxes, Sunday School .....	0 7 1
Miss Thompson .....	0 6 4
Master R. H. Haqiq .....	0 10 0
Exs. 4s. 6d.; 5l. 1s. 8d.	

**Ryton and Crew-  
cook** .....

	2 15 0
	53 13 8
Less Expenses .....	4 16 9
	78 16 11

**NOTTINGHAMSHIRE.**

**Sneinton, Legacy of  
late B. Morley,  
Esq., per A. and S.  
Morley, Esqrs. ....**

	100 0 0
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**SHROPSHIRE.**

**North Auxiliary, per  
R. Gough, Esq. ....**

	10 18 0
--	---------

**Ludlow.**

For Extended Operations in  
India.

Per Mr. G. Cocking.	
Collected by—	
Mrs. James Evans .....	2 0 0
Mrs. White .....	0 14 0
Misses Cocking.....	1 6 0
4l.	

**Shrewsbury, Swan  
Hill Chapel, per  
Mr. C. B. Nicholls .....**

	9 7 2
--	-------

**SOMERSETSHIRE.**

**Bath Auxiliary, per  
Mr. J. Daniel.**

Annual Subscrip- tions .....	22 0 8
Ladies' Association .....	41 10 5

Collected by a few  
Friends of the late  
Minister of Argyle  
Chapel, for the  
Native Teacher,  
William Jay, 24th  
payment..... 10 0 0

Juvenile Mis-  
sion, per Miss Yar-  
nold, for Arorangi  
Station, Raro-  
tonga..... 41 2 6

For India, particu-  
lars in Special List  
1344 .....

	7 1 7
250l. 6s. 8d.	

**Frome, J. Sinks, Esq.,  
Treasurer.**

Zion Chapel, For Widows' and Orphans .....	3 10 0
--	--------

Family Boxes .....	15 8 8
Sunday School ditto .....	5 11 9
Subscriptions .....	9 16 0
Miss Sewell .....	3 0 0
Ditto Ditto .....	2 0 0
P. Le Gros, Esq. (A.) .....	5 5 0
Ladies' Association .....	9 15 4
Sabbath Collections .....	19 17 1
Public Meeting, Col- lections .....	27 2 9
Messrs. Pool, Road (D.) .....	50 0 0

**Collections**

Horsingham .....	8 2 9
Maiden Bradley .....	1 11 0

**Rook Lane Chapel.**

For Widows and Orphans .....	1 0 0
Missionary Boxes.....	3 18 10
Sunday School Ditto .....	3 1 4
Collections .....	4 16 1

Collected by—

Miss Holloway .....	1 17 0
Miss A. Collins .....	1 5 0

Collections at *Tru-  
dow Hill* .....

	3 0 7
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Missionary Boxes  
*Trudow Hill* .....

	1 5 1
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Exs.52s.10d.; 17l.6s.9d.

**Wellington.**

Rev. J. Le Couteur.

Lecture by Mr. Mann .....	2 1 8
Annual Collection .....	3 10 0
Quarterly Subscrip- tions .....	6 8 10
Boxes .....	8 6 6
Mrs. Pyne .....	1 0 0
Mr. Thorne .....	1 1 0
Mrs. Cuff .....	2 0 0
A Friend .....	1 0 0
Widows' Fund .....	1 0 0
For two Boys at Trevandrum .....	6 0 0
Exs.30s.6d.; 26l.2s.1d.	
Including 10l. 9s. 7d., pre- viously acknowledged.	

**STAFFORDSHIRE.**

**Bilston, per Mr. J. Fellows.**

Annual Collection.....	4 19 2
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**Donations—**

Mr. Richard Thomp- son .....	1 0 0
Rev. E. Davies .....	1 1 1
Mr. G. H. Windsor .....	0 10 1
Mr. G. Windsor .....	0 10 0
A Friend .....	0 10 0

**Boxes—**

Misses Windsor.....	0 6 0
Miss Price .....	0 10 0
Misses Lidington .....	1 10 2

Master Robert Fel-  
lows .....

	0 12 0
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A Friend's Mission-  
ary Box .....

	8 0 0
--	-------

Mr. Roberts .....

	0 8 1
--	-------

Sabbath School  
Boxes .....

	1 15 2
--	--------

Miss Smith's Class .....

	0 2 6
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Public Meeting .....

	3 16 9
--	--------

Exs.10s.6d.; 19l.11s.4d.

**Lichfield.**

Rev. G. B. Scott.	
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**Subscriptions, 1857.**

Mrs. Tomlinson .....	0 10 9
Mrs. Danks .....	0 2 6
Mrs. Meacham .....	0 2 0
Mrs. Fairbrother .....	0 4 8
Miss Fairbrother .....	0 4 6

**Subscriptions, 1858.**

Per Mrs. Higgins.....	2 3 1
Mrs. Merry .....	0 7 0
Mrs. B. Scott .....	0 7 8
Mrs. Salt .....	1 0 9
Mrs. Cornock .....	0 5 0

**Juvenile Missionary Boxes.**

The Misses Heape .....	0 3 1
Thomas and Henry Cox .....	0 6 7
Miss Emma Wheat- ley .....	0 4 8
Miss Parnell .....	0 4 0
Miss Tomlinson .....	0 3 0
Miss and Edwin Houlgate .....	0 5 8
Miss Danks .....	0 5 11
Miss Julia Hart .....	0 8 0

Miss Sarah Bayley.....	0 3 5
Boxes with small	
Sums.....	0 10 7
Sabbath School.....	0 11 11
Collection.....	3 0 10
Annual Meeting.....	5 0 6
Exps. 17s.; 16l. 7s.	

*Smethwick.*  
Per Mr. Turley.  
Collected by—  
Miss Meredith..... 1 16 0  
Mrs. Reeves..... 1 9 2  
Miss Wright..... 1 0 8  
Miss Turley..... 1 14 2  
Mrs. Hatton..... 0 6 6

*Walsall.*  
Rev. Dr. Gordon.  
Mr. J. Cook, Secretary.  
Collected by Mrs. Wiggin.  
C. Greatrex, Esq..... 1 0 0  
Mrs. Holden..... 1 0 0  
Mr. T. Kirkpatrick..... 1 0 0  
Mr. R. Key..... 1 0 0  
Mr. Grant..... 1 10 0  
Mrs. Wiggin..... 0 10 0  
Miss Macqueen..... 0 10 0

Collected by Miss Potter.  
P. Potter, Esq..... 1 0 0  
Mrs. Potter..... 1 0 0  
Mrs. Neale..... 0 10 0  
J. Potter, Esq..... 0 10 0  
G. Neale, Esq..... 0 10 0  
Miss Potter..... 0 10 0  
Mr. Cowley..... 0 5 0

Collected by Miss L. E. Smith.  
J. Shannon, Esq..... 1 0 0  
Mrs. Shannon..... 0 10 0  
Mr. E. Sheldon..... 1 0 0  
J. Cook..... 0 10 0  
Miss Smith..... 9 10 6  
Mr. Forsyth..... 0 2 6

Collected by Mrs. Whitehouse.  
Mr. Abbis..... 1 0 0  
Mr. Ashby..... 0 10 0  
Rev. Dr. Gordon..... 0 10 0  
Mr. McMillan..... 0 5 0  
Mrs. Whitehouse..... 1 0 0  
Mr. Wilkes..... 0 10 0  
Mr. Chesterton..... 0 10 0

Collected in the Sabbath Schools.  
Girls' School..... 0 13 6  
Boys' School..... 2 6 7

Cards and Boxes.  
Miss Mary Ann Smith's Card..... 0 0 8  
Mr. Oakley's Cards..... 0 13 11  
Miss Fanny Kirkpatrick's Box..... 0 1 9  
Miss Agnes Thompson's Box..... 0 7 2  
Master Anther Sheldon's Card..... 0 9 0  
Miss Jane Airston's Box..... 0 4 2  
Master Jabez Birch's Box..... 0 3 6  
Miss Ann Saunders's Box..... 0 0 7  
Miss Mary Anderson's Card..... 0 0 7  
After Sermons..... 10 11 4  
At Public Meeting..... 5 3 4  
Proceeds from Breakfast..... 0 8 8  
Exs. 45s. 6d.; 36l. 18s. 5d.

*West Bromwich.*  
Mayers Green Chapel.  
Per Mr. S. Reeves.  
Collections..... 24 8 11  
Public Meeting..... 4 3 1  
Subscriptions.  
Mrs. Griffiths..... 2 2 0  
Mrs. Smith..... 1 0 0  
Miss Smith..... 1 0 0  
Mr. S. Bowen..... 5 5 0  
Mr. J. Cooksey..... 5 0 0  
Mr. E. S. Hudson..... 10 10 6  
Mr. Thomas Stamps..... 1 1 6  
Mr. S. Reeves..... 0 10 0

Miss Hood.....	0 10 6
Miss Ann W. Reeves.....	0 10 4
Miss Annie Reeves.....	0 5 1
Miss Mary Thompson.....	0 8 3
Miss Jane Hood's Class.....	0 6 7
Master Henry and Frederick Stamps.....	0 4 3
Exs. 55s.; 58l. 16s. 7d.	

*Wolverhampton*, per S. Dickinson, Esq. on account..... 60 0 6  
*Fozall*, Mr. W. Ellis..... 0 10 0

**SUFFOLK.**  
*Wrentham.*  
Mr. Jermyn..... 1 0 0  
Mrs. Jermyn..... 1 0 0  
2l.

**SUREY.**  
*Croydon.* Miss Humphrey, per Rev. W. Campbell, for extended Operations in India..... 5 0 0  
*Mitcham.* The Trustees of the late T. Faint, Esq., per Rev. T. Kennerley..... 10 0 0

**WARWICKSHIRE.**  
*Birmingham* District, per W. Beaumont, Esq.  
*Legge Street.*  
Rev. P. Sibree.  
Boys' School..... 1 14 7  
Girls' School..... 1 0 9  
Mrs. Loveridge..... 1 0 0  
Mr. P. Serjeant..... 0 10 0  
Mrs. Noakes..... 0 7 1  
Mr. James Butler..... 0 7 8  
Mrs. S., per Rev. C. Vince..... 0 7 6  
Mr. Corfield..... 0 5 0  
Collection..... 2 13 6

*Juvenile Meeting, and Boxes* for the Native Teacher, John Burdett Sibree..... 10 0 0  
16l. 10s.  
*Erddington.*  
Rev. H. J. Heathcote.  
Annual Collections..... 7 2 1  
Mr. William Fowler (A.)..... 1 1 0

Missionary Boxes of—  
Sarah Baker..... 0 2 4  
Mr. Doggett..... 0 4 6  
Elizabeth Ellis..... 0 7 0  
Agnes Gathers..... 0 1 8  
H. L. Heathcote..... 0 5 0  
E. Loescher..... 0 7 11  
Ann Taylor..... 0 3 0  
Exs. 9s. 6d.; 9l. 5s.

*Hampton in Arden.*  
Rev. W. Hood.  
Collection..... 1 15 2  
Mr. Atkins's Missionary Box..... 1 8 4  
3l. 3s. 6d.  
*Leamington* Holly Walk Chapel, per Mr. J. Smeeton..... 13 0 0

**WESTMORELAND.**  
Mrs. Merry, per Rev. L. H. Byrnes, for the African Mission..... 1 1 0

**WILTSHIRE.**  
Collections by Rev. T. Mann.  
*Acobury.*  
Sale of Work..... 2 2 2

Boxes of—  
Elizabeth Rasey..... 0 15 4  
Mrs. Cornwall..... 0 13 2  
Sunday School..... 0 5 5  
School-rooms..... 0 2 8  
Miss Brown..... 0 1 8  
Collection..... 1 5 3  
5l. 10s. 8d.

*Corsham.*  
Missionary Boxes.  
Mr. Stantial..... 0 2 6  
Mr. J. Stantial..... 0 3 6  
Mr. Moody..... 0 1 6  
Mr. Bryant..... 0 1 6  
Mr. Ring..... 0 16 6  
Master T. Barton..... 0 1 8  
Joseph Harris..... 0 1 8  
Mrs. Hayward..... 0 0 5  
Mr. Thomas..... 0 1 0  
James Acome..... 0 2 2  
Mrs. Little..... 0 5 4  
Collection..... 3 7 4  
5l. 5s.

*Holt.*  
Collection..... 3 12 4  
Our late Pastor's Missionary Box..... 0 15 4  
Mrs. Beavens Box..... 0 14 6  
Sabbath Morning Offering..... 0 14 6  
Sabbath School..... 0 10 6  
Miss Lucy Beaven..... 0 7 6  
Mr. Beaven's Wool Sorters..... 0 12 2  
7l. 5s. 4d.

*Melksham.*  
Rev. Leigh Mann.  
Mr. Cockrane..... 1 5 0  
Mr. E. Phillips..... 1 0 0  
A Friend..... 1 0 0  
Mr. Knapp..... 0 10 0  
Sunday School Missionary Box..... 0 8 4  
Public Meeting..... 2 9 2  
Exs. 5s.; 6l. 7s. 6d.

*Bradford.*  
Rev. P. Morrison.  
Mr. R. Harris, Treasurer.  
Anniversary Services..... 12 1 2  
Collected by—  
Mrs. E. Harris..... 5 9 0  
Mrs. E. Harris..... 1 2 4  
Mrs. Wilton..... 4 6 4

Missionary Boxes of—  
Miss Olivia Sumner..... 0 4 10  
Late Deborah Fisher..... 0 2 10  
Master Sleock..... 0 1 2  
Sabbath School..... 0 10 8  
Sabbath School..... 0 17 0

Two Thank Offerings..... 2 14 0  
Mr. R. Harris, for a Boy in Bangalore School..... 3 0 0  
Exs. 6s. 6d.; 26l. 17s. 2d.

*Salisbury* Auxiliary.  
J. C. Wheeler, Esq., Treasurer.  
Scott's Lane Chapel.  
Rev. H. J. Chancellor.  
Annual Collection..... 9 13 6  
J. C. Wheeler, Esq..... 2 2 0  
Mrs. J. C. Wheeler..... 2 0 0  
Mr. Chubb..... 1 0 0  
Mr. Bead, sen. (D.)..... 5 0 6  
Mr. James Read..... 1 1 6

Collected by—  
Mrs. Armstrong..... 0 19 6  
Mrs. Wristbridge..... 1 4 4  
Miss Hill..... 2 4 1  
Mrs. Watson..... 0 12 0

Boxes of—  
E. and J. Chancellor..... 0 2 9  
Master Chubb..... 0 3 5  
Miss Cooper..... 0 2 0  
Miss Read..... 0 4 6  
Miss Creed..... 0 3 2  
Master Horner..... 0 3 5  
Miss Hart..... 0 1 1  
Mrs. Botham..... 0 2 7  
Miss Peppill..... 0 1 11

Miss Wright.....	0 5 11
Master Dawes.....	0 1 7
Mrs. Buckle, Children at the School.....	2 15 4
Fractions.....	0 0 9
36l. 10s. 3d.	

*For Extended Operations in India.*  
Mr. Chubb..... 2 2 0  
Mrs. Lloyd..... 1 0 0  
Mr. Read, Newcourt..... 5 0 0  
Mr. Walter Read..... 1 0 0  
Mr. Wristbridge and Family..... 0 15 6  
Sums under 20s..... 4 12 0

The following are the first halves of sums promised.  
Mr. Armstrong..... 0 10 0  
Miss Allen..... 0 10 0  
Mr. Buckell and Family..... 2 4 0  
Mr. Howard Dawes..... 0 10 0  
Mr. Hill and Family..... 3 10 0  
Mr. Jameson..... 0 10 0  
Mr. S. J. Maton..... 0 10 0  
Mr. Main..... 0 10 0  
Mr. James Read..... 2 10 0  
Mr. John Read..... 2 0 0  
Mrs. Sleigh..... 0 15 0  
Mary Sheppard..... 0 10 0  
Sarah Sheppard..... 0 10 0  
Mrs. Toon..... 0 15 0  
Mr. Wells and Family..... 2 12 6  
J. C. Wheeler, Esq..... 10 0 0  
Mr. Wristbridge and Family..... 1 1 0  
Mr. Alfred Watson..... 0 10 0  
Subscriptions under 20s..... 6 6 3  
Exs. 7s. 6d.; 56l. 6s. 8d.

Endless Street Chapel.  
Rev. H. J. West.  
Collecting Cards.  
Miss Ellen Grist..... 0 11 6  
Fanny Hawkins..... 0 1 5  
Sarah Talbot..... 0 1 0  
Fanny Burt..... 0 1 2  
Mary Ann Bush..... 0 2 0  
Hannah Maton..... 0 1 3  
Mary Coles..... 0 1 0  
Emily Olding..... 0 6 6  
Kate L. Stride..... 0 1 7  
Fanny Farmer..... 0 2 0  
Ellen Burt..... 0 2 4  
Emily Whereat..... 0 13 0  
Emma Stokes..... 0 1 2  
Martha Ingram..... 0 3 0  
Emma Garrett..... 0 1 1  
John White..... 0 1 1  
Frank Willshire..... 0 1 6  
Donations from Children..... 0 3 1  
Other Sums..... 0 2 0

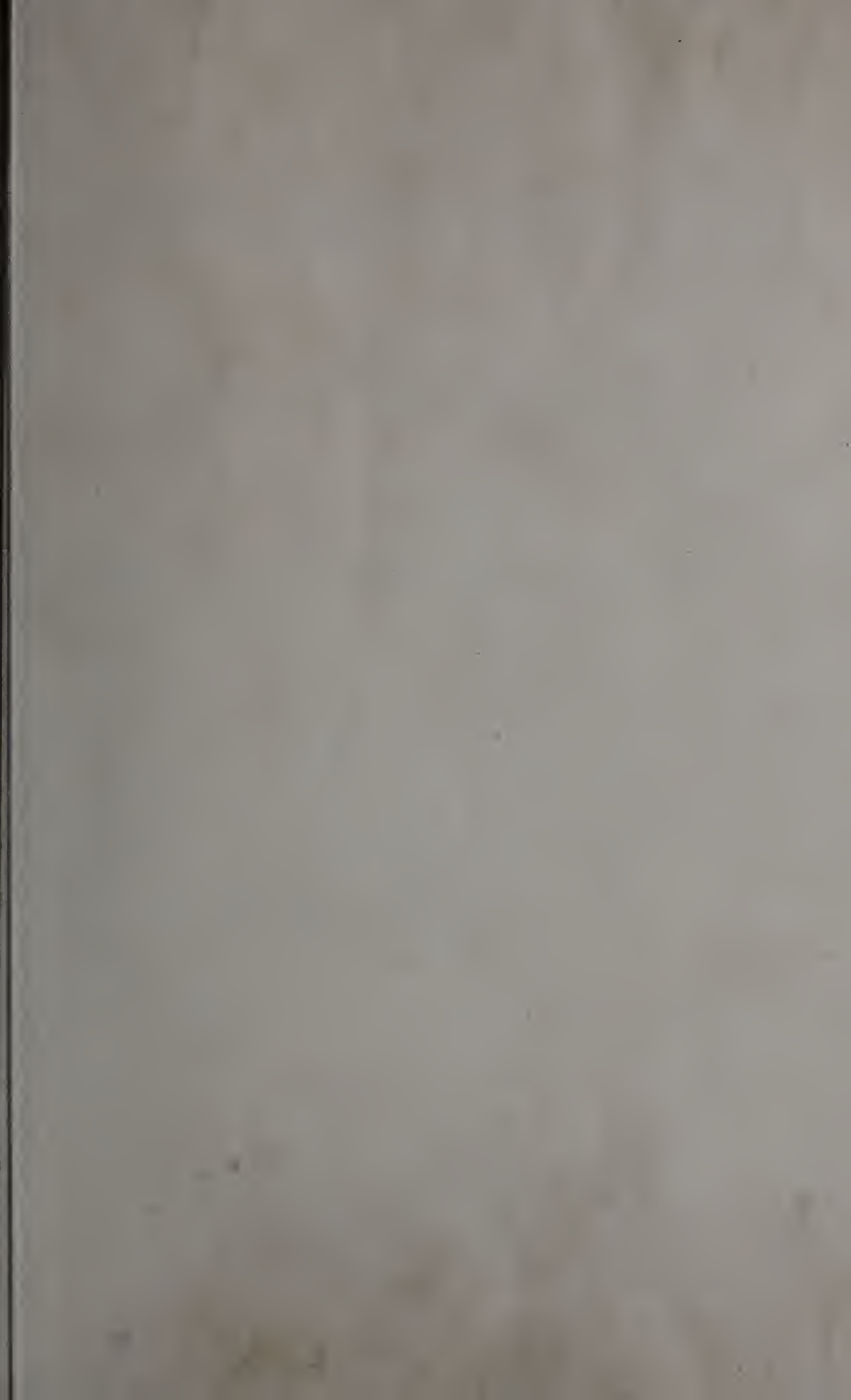
Missionary Boxes.  
Miss Coward..... 0 16 10  
Miss E. Gummer..... 1 3 1  
Miss L. Gummer..... 0 10 0  
Miss Louisa Whitlock..... 1 8 0  
Day School..... 0 7 1  
Bible Class..... 0 13 1  
Rosa Burden..... 0 6 9  
Endless Street Chapel School Collection..... 0 9 8  
James Talbot..... 0 1 10  
Smaller Sums..... 0 13 4  
Collection at United Sunday School Meeting..... 1 0 4  
Public Meeting..... 0 5 0  
Endless Street Chapel..... 4 14 3  
Exs. 10s. 6d.; 15l. 3s. 6d.  
96 5 0

*Swindon.*  
Rev. G. J. Pillgrem.  
For Widows and Orphans..... 1 0 0  
Mr. G. Reynolds..... 1 1 0  
Mr. J. Reynolds..... 1 1 0  
Mr. H. Reynolds..... 1 0 0  
Mr. Reeves..... 1 1 0  
Mr. Petty..... 0 5 0  
1 Collections..... 5 2 5  
Boxes..... 0 12 1  
Exs. 19s. 6d.; 10l. 3s.

Westbury.		Redcar.		Annual Meeting in		Boxes.	
Old Meeting.		Rev. W. Lothian.		Zion Chapel .....	10 16 0	Miss E. Gibbs .....	1 1 0
Rev. T. Hind.		Collection .....		Annual Sermon in	5 14 7	Miss Fitzsimmonds ..	1 8 4
Collected by—		Missionary Boxes.		Salem Chapel .....	0 16 2	Miss E. Phillips .....	0 15 0
Mrs. Francis .....	1 10 4	Mrs. Fairbridge .....	0 5 6	Collection at <i>Al-</i>		Miss F. Phillips .....	0 4 0
Mrs. Yeal .....	1 1 0	Mrs. Watson .....	0 2 6	<i>thorpe</i> .....		Lewis Phillips .....	0 5 6
Mr. Michael (D.) .....	0 10 0	Mrs. Thwaites .....	0 2 6	Less Expenses ...	4 5 0	Thomas Rees .....	1 11 3
A Friend .....	0 8 6	Mary C. Lothian .....	0 4 7			Exs. 9s.; 13s. 6d.	
Missionary Boxes.		Miss Clode .....	0 1 6				
Mrs. Dowding .....	1 12 2	Exs. 9s.; 1l. 8s. 6d.					
Bible Class .....	0 8 6	Wakefeld Auxiliary.					
Miss Hind .....	0 15 2	J. Northrop, Esq., Treas.					
Miss E. Harder .....	0 5 3	Messrs. E. Walker, Jun., and					
Miss Applegate .....	0 3 1	J. Briggs, Secs.					
Miss Wickham .....	0 2 4	Zion Chapel.					
Miss S. Taylor .....	0 2 5	Rev. J. Stuehbery, B.A.					
Miss B. Cozens .....	0 4 4	Collected by Mrs. Scott					
Master S. I. Taylor .....	0 3 4	Perkin.					
Master Edw. Cozens .....	0 4 4	Mr. Thos. Perkin ..		1 1 0			
Master I. Cozens .....	0 4 4	Smaller sums .....		0 16 8			
Mary Daniels .....	0 0 9	Collected by Miss H.					
Mary Smith .....	0 1 1	Hodgson .....		0 5 7			
Edward Watts .....	0 1 3	Collected by Miss Smith.					
William Sly .....	0 0 6	Wm. Shaw, Esq.,		2 0 0			
Miss Anna Deacon .....	0 3 6	Stanley Hall .....		0 10 0			
Public Meeting .....	0 10 2	Mr. Thomson .....		0 10 0			
Exs. 9s. 10d.; 17l. 4s. 7d.		Smaller Sums .....		1 12 8			
WORCESTERSHIRE.		Collected by Mrs. Harnev.					
Kidderminster, Rev.		Mr. James Harnev ..		0 10 0			
T. Greenfield .....		Mrs. Ginn .....		0 10 0			
Stourbridge, Rev.		Mr. Wm. Oakes .....		0 10 0			
A. G. Osborn, part		Mr. Henry Oakes ..		0 10 0			
of Missionary Box		Mr. Benton .....		0 10 0			
0 3 7		Smaller Sums .....		0 4 0			
YORKSHIRE.		Collected by Mrs. M. Glover					
Aylon.		E. Walker, Esq. ....		1 0 0			
Rev. H. Hurltwick.		J. A. Skamore, Esq. .		1 1 0			
Public Meeting .....		Mrs. T. Clayton ..		0 10 0			
Boxes .....		Jos. Walker, Esq. ...		0 10 0			
1 13 0		F. Cardwell, Esq. ...		0 10 0			
Stokesley.		Mrs. M. Glover .....		0 10 0			
Boxes .....		Collected by Miss Lunn.					
1 3 0		Saml. Dawson, Esq. .		0 10 0			
Exs. 7s.; 5l. 10s. 8d.		Collected by Mrs. Lumb.					
Bradford District.		Mrs. Fawcett .....		0 10 0			
Per J. Rawson, Esq.		John Northrop, Esq. .		0 10 0			
On account .....		Smaller sums .....		1 5 0			
220 12 0		Annual Sermons ...		14 12 2			
Halifax District.		Special Fund for India.					
Per M. Oates, Esq.		Wm. Shaw, Esq.,		20 0 0			
Sowerby Bridge.		Stanley Hall .....		5 0 0			
Collection .....		Saml. Hodgson, Esq. .		5 0 0			
6 11 5		Mrs. Thos. Clayton .		5 0 0			
Juvenile Association 4 9 3		E. Walker, Esq. ....		2 0 0			
Subscriptions.		Rev. J. Stuehbery.					
Mrs. Jas. Fielding ..		B.A. .....		1 0 0			
5 5 0		Mrs. Stocks .....		1 0 0			
Mr. J. J. Berry .....		A Lady, per Mr. E.					
1 0 0		Walker, Jun. ....		1 0 0			
Mrs. J. E., a Friend		Thos. Perkin, Esq. .		1 0 0			
of Missions .....		Mrs. Fawcett .....		1 0 0			
1 0 0		Collected by Mrs.					
Mrs. Willis .....		Roberts .....		0 5 0			
0 10 0		Salem Chapel.					
Mrs. Elliott .....		Rev. J. S. Eastmead.					
0 10 0		Subscriptions.					
Mrs. Jas. Fielding,		Miss Shaw, Stanley					
for a Boy at Madras,		Hall .....		1 0 0			
named Albert .....		Isaac Briggs, Esq. ...		1 0 0			
3 0 0		James Lawton, Esq. .		1 0 0			
Exs. 5s. 6d.; 22l. 0s. 2d.		J. Whitehead, Esq. .		1 0 0			
Middlebro-on-Tees.		Miss Lawton .....		0 10 0			
Per Mr. J. B. Blossom.		Mr. Thomas Cragg ..		0 10 0			
Collections .....		Mr. Halford .....		0 10 0			
4 16 1		Masters J. and G.					
Public Meeting .....		Briggs' Mission-					
2 18 11		ary Box .....		1 2 3			
Missionary Boxes.		Sunday School .....		0 17 0			
Mrs. Allan .....		Smaller sums .....		2 0 2			
0 9 0		Annual Sermons ...		6 7 5			
Miss Roberts .....							
0 6 4							
Mr. Blossom .....							
0 2 6							
Mrs. Martin .....							
0 1 6							
Miss Spence .....							
0 2 0							
Miss Ellis .....							
0 4 8							
Mr. Shiel .....							
0 2 6							
J. Wilson, Esq. (A.)							
1 0 0							
Sunday School .....							
1 17 6							
Exs. 4s. 3d.; 9l. 18s. 6d.							

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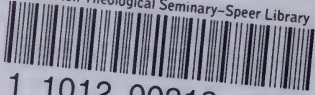
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